

Personal Mention.

Brother Puterbaugh reports three additions at Lanark, Ill.

Brother Summers' meeting at Salem, Ind., closed with twenty-five additions.

Bro. J. O. Talley closed the meeting in his home congregation with twenty accessions.

Brother Summers is now at Pleasant Hill, Ohio, from which place we may expect to hear good results.

Brother A. J. Baughman reports a very successful meeting in his home church, Williamstown, Ohio. Nine additions.

Talk about revival meetings! Brother Z. T. Livengood of Lanark, Ill., continues his revival work in his home congregation during the entire year.

The brethren and sisters at McLouth, Kan., have reasons to feel greatly encouraged over the result of their meeting by Brother Brubaker. Thirteen additions.

The prayer-meeting on Wednesday evening in the College Chapel was a feast to all. After the service, brother David Myers, received baptism at the hands of brother Josiah Keim.

Brother J. M. Bowman, in this issue, gives his reasons for being a member of the Brethren church. Next week brother J. C. Mackey will give his reasons for being connected with this organization.

Brother S. A. Mickael, of New Cumberland, Ind., speaks encouragingly of the prospect of organizing a church in their neighborhood. They expect Brother Rensch to hold them a series of meetings sometime in May.

Brother R. R. Teeter, of Rossville, Ind. writes that the cause in that portion of the state is moving along and progressing nicely. On Feb. 10, at Loree, ice eight inches thick was cut through, and two were baptized. This *does* show faith and works. Brother Teeter also makes inquiry concerning the new hymn, and adds: I very much desire to have everything *Brethren* in my charges. Exactly so; this is as it should be.

Sylvester Wilcox, of Pittsburg, says the work in the city under the leadership of Rev. D. J. Bole is prospering and moving along very nicely. A new school has been organized in the city of Pittsburg, and a mission point established. We may hope for great things, with Brother Bole in Pittsburg and Brother Bowman in Philadelphia. We should have twenty more brethren like them to establish the cause of Christ and the Brethren church in our large cities.

Brother Daniel Stutzman, of Mineral Point, Pa., writes that the old Conemaugh church is in a prosperous condition with brother J. F. Koontz as shepherd. As a minister, Brother Koontz is well liked and meets with great success, having taken quite a number into the church, and some which quite surprised the people of the neighborhood. One of the conversions, the brother says, comes as near being like that of the Apostle Paul as any he ever saw.

Brother Isaac Ross of Buckeye City, O., came to Ashland last Tuesday and remained with us until Friday when he left for Pittsburg. Brother Ross is the duly authorized agent for the Brethren Book and Tract Committee, and will solicit subscriptions to the EVANGELIST, donations for the tract work, introduce the Sabbath-school literature where not already introduced, and also take pledges for Ashland University. We hope the brethren and sisters everywhere will give him a cordial reception and a substantial financial support.

Some time ago Brother Augustine, of Sweet Home, Ind., renewed his subscription to the EVANGELIST, and at the same time enclosed \$1.00 extra to send the paper to some poor person. On the same day we received notice from a poor woman asking us to discontinue her paper, as she could not afford to pay for it, and expressed herself as very sorry not wishing to be without the paper. We offered to send the paper to her for the \$1.00 donated by Brother Augustine. Here is the sisters' reply. Will not this letter induce others to pay the paper for those who are unable financially to take it, and yet would so much like to have it:—"Yours of the 5, inst., received. You stated that some brother gave one dollar to send the EVANGELIST to the poor, and you have kindly offered to use that dollar for my purpose. I thankfully accept the offer,—you may send the EVANGELIST to me. We ask the brother to receive our grateful thanks. It was with reluctance we wrote you to discontinue sending the EVANGELIST to us,—it was hard to give it up; but a way has been provided for its continuance to us. We are isolated from the church of our choice, have no way of conveyance, and scarcely once a year do we hear preaching from the Brethren pulpit, and, being thus hindered, we can the more fully appreciate your kindness in sending the EVANGELIST to us, for it becomes our preacher in our home. Through its columns we receive excellent sermons, essays, and the general news from over the brotherhood which is very encouraging." Who will be the next to follow this worthy example?

College Notes.

The new catalogue will be ready soon.

New students are coming in almost every week.

The *Musical* held in the College chapel was a success in every way.

Bro. Rensch will fill the pulpit at Ankenytown, O., Sunday next.

Dr. E. J. Worst will be one of ten to pay the tuition, for the fall term, for ten ladies who are poor and cannot pay their own way. Let us hear from the other nine.

The calls for catalogues are quite numerous, which means of course, that the attention of people is being directed toward Ashland University. The new catalogue will be ready soon to mail.

D. H. Palmer, one of the theological students, preached at Mansfield last Sabbath. The boys are having good practice, putting into actual use what Brother Miller gives them in the class room.

Are there young men in the church who would like to attend Ashland College, but do not have the means? Write to Dr. E. J. Worst, Ashland, O., and he will tell you an easy way to earn enough to take you through one term.

Sister Keim, treasurer of the S. S. C. E., acknowledges the receipt of moneys and articles for the Boarding Hall as follows: Miamisburg S. S. C. E. by Clara Niebel, two sets pillows and cases, two sheets and one quilt. Milledgeville, S. S. C. E., cash, \$2.00. South Bend S. S. C. E., seven towels, one set pillow-cases and two table cloths. Mexico, Ind. S. S. C. E., cash, \$5.00. All of the above donors will please accept the thanks of Sister Keim, the College authorities and the church in general. Next.

Not only is your individuality known of God, but so minutely does he know you that he has counted the very hairs of your head, as though they were precious. Every hair is precious. Ah, that figure! I bear in my wallet a little wreath of hair. It was my mother's. It came to me, and I carry it with me, and money could not buy it. Every hair of my mother whispers something to me of comfort and consolation. Often and often, precious beyond silver and gold is a little lock of hair. And God says that the very hairs of your head are numbered. He is tender to that extent. He has an infinite sphere of those delicate attentions and sensibilities which we have cramped and veined with selfishness and imperfection.—*Beecher*.